



# ASCENSION

## Lutheran Church

A **Christ-centered** community where we *connect, learn, and serve.*

Holy Trinity Sunday – June 4<sup>th</sup>, 2023



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**Welcome! We're happy you're with us for worship today.**

**IF YOU ARE VISITING FOR THE FIRST TIME**, please take a moment to sign in at the podium at either sanctuary entrance. We pray your time with us strengthens your faith in the Lord.

**IF YOU HAVE SMALL CHILDREN**, we understand that God made them wiggly and noisy at times, but we also believe they should be with us in worship. If you need a moment, we have a nursery available to you through the hallway to the right of the altar. Children's bags are also available in the Narthex for use during service.

**HOLY COMMUNION** is celebrated at Ascension Lutheran on the first and third Sundays of the month. We receive this Holy Sacrament in the glad confidence that our Lord Jesus, as His word says, gives not only bread and wine, but also His true Body and Blood for us to eat and drink for the forgiveness of our sins (Matthew 26:26-28). Our Lord invites to His table those who, repenting of their sins, believe His word that His body and blood are truly present for the forgiveness of our sins. All baptized believers who hold our confession of faith and have examined themselves according to Scripture's guidance (1 Corinthians 11:27-29), are invited to receive His Sacrament. If you are not yet baptized or are visiting us for the first time, we invite you to come forth during communion and fold your arms over your heart for a blessing. Pastor would be happy to discuss receiving Holy Communion at Ascension with you.

**AFTER EACH SERVICE** from September to May, please join us for a brief time of **FELLOWSHIP** with coffee and treats downstairs in our Fellowship Hall briefly before we begin our **CHRISTIAN EDUCATION** hour for those ages 2 and above.

**If you have any questions, seek out Pastor, an usher, or a member with a name tag; they will be happy to help you out.**

### **SERVING TODAY**

**ELDER(S):** Dave Dille & Bob Booth

**LAY READER:** Bob Booth

**USHERS:** Denise Bedel & Ron Curcio

**ACOLYTE:** Elijah Blake

### **SERVING NEXT WEEK**

**ELDER(S):** Darryl Gunther

**LAY READER:** Darryl Gunther

**USHERS:** Ken Lindsey & Lynn Gunther

**ACOLYTE:** Ella Krieger

# Holy Trinity Sunday

## Welcome

## Prelude

## As We Gather

Preachers, poets, and others have shared many images to help the faithful understand the mystery of the Holy Trinity. One of the most lasting images has been that of the shamrock—a simple and sturdy plant with three leaves joined together on one stem. Saint Patrick, the famed Christian missionary to Ireland in the fifth century, used the shamrock to illustrate the concept of “Three in One” that is central to understanding the Trinity. The shamrock plant is closely associated both with the saint and with the Emerald Isle. Each shamrock is at its loveliest when it is in bloom—just as those who confess the Holy Trinity are at their most beautiful and most gracious when they show forth the presence of God the Father, the Son, and the Holy Spirit in their lives.

*Stand*

## Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Opening Hymn – Holy, Holy, Holy

*LSB 507*

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**G** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**G** **and You forgive the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

## Absolution

*[John 20:19–23]*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Greeting of Peace

*Following the Absolution, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22–24; Ephesians 4:1–3).*

*Sit*

## Old Testament

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.”

And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Holy Gospel

*Matthew 28:16–20*

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
- C** **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

*Sit*

## Children's Message

*Pastor Thompson*

## Hymn of the Day – In Christ Alone

## Sermon

*Pastor Thompson*

*Stand*

## Athanasian Creed

- C** **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this,**

**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**For the Father is one person, the Son is another, and the Holy Spirit is another.**

**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almighty, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.**

**The Son is neither made nor created, but begotten of the Father alone.**

**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**



Although He is God and man, He is not two, but one Christ:  
one, however, not by the conversion of the divinity into flesh, but by the  
assumption of the humanity into God;  
one altogether, not by confusion of substance, but by unity of person.  
For as the rational soul and flesh is one man, so God and man is one Christ,  
who suffered for our salvation, descended into hell, rose again the third day  
from the dead, ascended into heaven, and is seated at the right hand of the  
Father, God Almighty, from whence He will come to judge the living and the  
dead. At His coming all people will rise again with their bodies and give an  
account concerning their own deeds.  
And those who have done good will enter into eternal life, and those who  
have done evil into eternal fire.  
This is the catholic faith; whoever does not believe it faithfully and firmly  
cannot be saved.

*Sit*

## Offering

**Meditation Song – King of Kings**

*Praise Team*

*Stand*

## Offertory – Father Most Holy

*LSB 504 v.4*

## Prayer of the Church

*[1 Timothy 2:1-4]*

*After each prayer, the response will be:*

- P** Lord, in Your mercy,
- C** Hear our prayer.

## Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**The Words of Institution** *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Peace of the Lord** *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

**Holy Communion**

**Communion Hymns – Eat This Bread** *LSB 638*  
**Praise the Father, Praise the Son**

*Stand*

**Post-Communion Canticle – For the Fruits of His Creation** *LSB 894 v.1*

**Post-Communion Prayer**

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Announcements

*Stand*

## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\dagger$  give you peace.

**C** Amen.

## Closing Song – How Great Thou Art

*LSB 801*

## Dismissal

- P** Go in peace and  
**C** serve the Lord!

### Acknowledgements

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**LOOKING AHEAD: The assigned readings for next week are:  
Hosea 5:15-6:6; Romans 4:13-25; Matthew 9:9-13**



### *Prayer Requests*

- ✠ We pray for Pete DePasquale who is having some medical tests done. We pray to God for favorable results.
- ✠ Prayers for the family of Marie Schuetz, (wife of Ralph Schuetz, a past Elder at Ascension before his passing), who went to be with her Lord on May 23, 2023.
- ✠ We pray for God's healing for Diane McClellan who is suffering from colitis. We pray for God to restore her to health.
- ✠ We pray for healing and restoration for Jackie Horn, family to Eileen Vogel, who has become ill & lost her ability to walk. We pray for God to restore her back to health.
- ✠ We pray for comfort & peace for Chris Schroeder and his family as they grieve the loss of their grandmother.

## **ANNOUNCEMENTS**

**THANK YOU** - Pastor and the Christian Education team want to thank the congregation for their participation in the study of God's Word this past year. It is good to be gathered with you around God's Word. We also want to give a special thank you to the teachers who have led classes: Patti Lopresto, Laura Koontz, Emily Marcellus, Mike Fiffik, David Dille, Janine Nicolette, and Cooper Blake. Thank you for helping us all be in the Word! We hope you will join us today to celebrate!

**ASCENSION PICNIC** – TODAY rain or shine Ascension will close our Christian Education year with a picnic to be held immediately following the service. We will provide hot dogs, drinks & ice cream sundaes. Hope to see you all there!

**PITTSBURGH LUTHERAN** - The Pittsburgh Lutheran is a newsletter published 10 times a year that shares news from the LCMS congregations (including ours!) in the Pittsburgh area. If you would like to subscribe to receive a copy sent to your email and hear what is going on in our sister congregations, follow this link: <https://www.palmpa.org/pittsburgh-lutheran>. Scroll down to the bottom and fill in your name, email, and church and hit subscribe!

**PRAYER AND PRAISE** – Please join us on Wednesday's at 10am for Prayer & Praise! We meet in the Fireside Room at church or on Zoom (link below). If you have questions or need prayer, please contact

Bob at 808-295-1835. Zoom:

<https://us06web.zoom.us/j/99710525952?pwd=d0tyY0t1a2MzWkovY0hhYIBVUnB4Zz09>

**VBS REGISTRATION NOW OPEN!** - Keepers of the Kingdom Vacation Bible School (by Answers in Genesis) will be held July 10-13, 2023 from 5:45-8:15 PM for children entering PreK-6th grade! You can find the registration link at [Ascensionpgh.com](https://Ascensionpgh.com)!!!

**VBS VOLUNTEER MEETING** - A brief meeting will be held after the worship service Sunday, June 18th for anyone planning to help with VBS.

**VBS PAINTING PARTIES** - Please help us make and paint scenery for VBS! No prior experience necessary! We will be having painting parties on **Thursday June 22 (9:00 am-noon), Thursday June 29 (6:00-8:00 pm), and Saturday July 1 (1:00-4:00 pm).**

**VBS LEADERS & HELPERS NEEDED!** Sign-up sheets can be found in the Narthex for the helper and leader positions still needed for our VBS (July 10-13). Please see Emily and Lisa or email them at [vbs@ascensionpgh.com](mailto:vbs@ascensionpgh.com) for more info!

**\*\*All volunteers should complete the registration form found at [Ascensionpgh.com](https://Ascensionpgh.com)\*\***

**VBS & CLEARANCES** – If you plan to volunteer for VBS this year (July 10-13) or if you will be on Ascension’s campus anytime between 5:45-8:15 those evenings, you will need to have the following clearances:

1. State Police Background Check (Free!)
2. State Child Abuse History (Free...and faster if you provide SS#!)
3. One of the following: a) Sworn Statement (if you've lived in PA for the last 10 years – free) or b) Fingerprints (\$22.60)

**\*\*All clearances for VBS volunteers are due by June 12th to the church office!\*\***

**NEW HYMNAL DEDICATIONS** - Recently Ascension was blessed with a set of new hymnals at a discounted price to enhance our musical worship for decades to come. Now YOU have an opportunity to dedicate a hymnal to a loved one and help cover the \$15 church cost per hymnal. Do you have a living friend who you would like to honor or a deceased relative you'd like to memorialize? Sign up on the sheet in the Narthex and provide a free will offering in the offering plate or online! Deadline to sign up: June 11th. If you have any questions, contact Amy Diak.

**STEWARDSHIP** - The Stewardship Committee is reminding you to share your Stewardship of Time tips on the bulletin board in Fellowship Hall! We're all looking for ways to be more efficient, prioritize and use our time for God's glory. A few great ideas have already been posted. What insight can you share?

**KID'S SAFETY EVENT & FARMERS MARKET** – The Block Northway would like to cordially invite parents, friends and students to join us on Friday, June 23<sup>rd</sup>, from 3-6pm. This is a FREE event to the public and is designed to educate our young friends and families on all aspects of health and safety along with some fun activities! For more info please see the flyer posted in the Narthex, or contact Jamie Pavlot contact me at (724) 759-5432 or email [jpavlot@theblocknorthway.com](mailto:jpavlot@theblocknorthway.com).

**SUMMER READING CHALLENGE** - Since we had such an excellent response to last year's Summer Reading Challenge, we would like to continue the fun & learning this summer as well!!!

If you'd like to participate, please select ONE of the following two books to read:

1. How Should We Then Live: The Rise and Decline of Western Thought and Culture
2. Spirituality of the Cross

- Sign up in the Narthex for the corresponding sessions on 6/11, 7/2, 8/6 for the book of your choice
- Read the first 1/3rd of your book by June 11th (coming up fast!), read the second 1/3rd by July 2nd, and the last 1/3rd by August 6th.
- Attend the book sessions to discuss.

You can find these books at online stores such as Amazon, or you can locate them in second hand stores, the library, or elsewhere. If you need help purchasing, please text or call Janine Nicolette at 412-965-0428.

**GARDEN HELP** – Our little garden is rapidly growing, but we could use some help! There are sign-up sheets in the Narthex, please sign up to help water or weed if you can. Please see Rob Weber with any questions. Your help is greatly appreciated!

**PIRATES GAME!** – Last year we had a group from Ascension attend a game, and we had a blast! We'd like to do it again this year. The game will be on Sunday, July 30th at 1:35PM. A survey will be sent out this week with more details. If you're interested, please complete the survey that will be due by Monday, June 5th. Any questions, please see Tim Mayes.

## THIS WEEK AT ASCENSION

<b>SUNDAY 6/4/2023</b>	<b>SUNDAY WORSHIP SERVICE ASCENSION PICNIC</b>	<b>9:30 AM 11:00 AM</b>
<b>TUESDAY</b>	<b>MINISTRY TEAM MEETINGS</b>	<b>6:30 PM</b>
<b>WEDNESDAY</b>	<b>PRAYER &amp; PRAISE</b>	<b>10:00 AM</b>
<b>SUNDAY 6/11/2023</b>	<b>SUNDAY WORSHIP SERVICE SUMMER READING CHALLENGE SESSION #1</b>	<b>9:30 AM 11:00 AM</b>

